## RULE 63 (37 C.F.R. 1.63) INVENTORS DECLARATION FOR PATENT APPLICATION IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

As a below named inventor, I hereby declare that my residence, post office address and citizenship are as stated below next to my name, and I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

subject	matter which is claimed a	and for which a patent is soug FOC	Int on the invention OD BLENDING APP			
	cification of which (check					
	attached hereto		!! 0 4 !!			(4 H. D.) . N
=	as filed on as filed as PCT Internation	onal application No	PCT/GB98/0	cation Serial No.	27 October	(Atty Dkt. No. 861-41)
		application) was amended or		3193 on	27 October	1998
and (ii d	.pp.100010 to 0.0. 01 1 0 1	application, was amenade of				
amendn 37 C.F.I below a priority i Priority	nent referred to above. I R. 1.56. I hereby claim for nd have also identified be s claimed or, if no priority Foreign Application(s):	oreign priority benefits under 3	close information what 35 U.S.C. 119/365 or patent or inventor	ich is material to the p of any foreign applicati 's certificate having a	atentability of the on(s) for patent	ns, as amended by any nis application in accordance with or inventor's certificate listed e that of the application on which
	tion Number		Country			Day/Month/Year Filed
972271	1.0		Great Brita	n		29 Octoer 1997
	claim the benefit under 3 tion Number	35 U.S.C. §119(e) of any Unit	ed States provision Date/Month/Yea		below.	
subject : U.S <sub>E</sub> C. 1	natter of each of the clair 12, I acknowledge the du	35 U.S.C. 120/365 of all prior ms of this application is not di uty to disclose material inform PCT international filing date of	isclosed in such pric nation as defined in	r applications in the m	anner provided	bove or below and, insofar as the by the first paragraph of 35 en the filing date of the prior
Prior U.	S./PCT Application(s):					Status: patented
Application Serial No. Day/Month/Year Filed					pending, abandoned	
PCT/GB	98/03193		27 October 19	98		
be me; imprison applicati 8 Floor attorneys in the Pa Vanderh Bryan H. 33149; F Molan, 2 Lester, 3 names/n	and further that these stament, or both, under Seconer or any patent issued the control of the same adutent and Trademark Officity, 27076; James T. Hos Davidson, 30251; Stanker Burnam, Jr. 29, 9834; B. J. Sadoff, 3666; 2331; Frank P. Presta, 19, umbers no longer with the panization sending instruction.	itements were made with the tition 1001 of Title 18 of the Ur hereon. And on behalf of the 1714, telephone number (70: dress) individually and collectic connected therewith and witten, 30184; Robert W. Faris, by C. Spooner, 27393; Leona 366; Thomas E. Byrne, 3220; James D. Berquist, 34776; 9823; Joseph S. Presta 3522 e firm and to act and rely set of the set of	knowledge that willinited States Code a owner(s) hereof, I I 3) 816-4000 (to whitively owner's/owne with the resulting pat , 31352; Richard G. Mitchard, 2905, Mary J. Wilson, 3 Upaeep S. Gill, 37329, Joseph A. Rhoa an behalf of the owner R. MI	ul false statements and that such willful falsereby appoint NIXON om all communications' attorneys to prosect ent: Arthur R. Crawfo Besha, 22770; Mark Burger, 32955; J. Scott Davidson, 37515. I also authoritectly communicated er(s).  McGii (last) (state/country)	d the like so make statements in & VANDERHY ns are to be did ute this application, 25327; Larry 3.363; Jeffry H. on, 33489; Alan 34725; Donald I ze Nixon & Varifrom the person Date:	nay jeopardize the validity of the E P.C., 1100 North Glebe Rd., rected), and the following tion and to transact all business S. Nixon, 25640; Robert A. 348; Michael J. Keenan, 32106; Nelson, 30481; John R. Lastova, M. Kagen, 36178; Robert A. Jackson, 41090; Michelle N. derhye to delete any attorney, assignee, attorney, firm, or
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2.	Inventor's Signature: Inventor:				Date:	
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	Residence: (city)			(state/country)		(52361.115)
	Post Office Address:	, ,				
	(Zip Code)					

FOR ADDITIONAL INVENTORS, check box  $\ \square$  and attach sheet with same information and signature and date for each.